



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 30 No. 246**

**December 22, 2011**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

---

### NEWS RELEASES

---

FCC CHAIRMAN GENACHOWSKI ANNOUNCES APPROVAL OF FIRST TELEVISION WHITE SPACES DATABASE AND DEVICE. News Release. News Media Contact: Neil Grace (202) 418-0506, [Neil.Grace@fcc.gov](mailto:Neil.Grace@fcc.gov) OCHJG [DOC-311652A1.doc](#) [DOC-311652A1.pdf](#) [DOC-311652A1.txt](#)

---

### PUBLIC NOTICES

---

Report No: 47639 Released: 12/22/2011. BROADCAST ACTIONS. MB [DOC-311627A1.pdf](#) [DOC-311627A2.txt](#)

Report No: 27639 Released: 12/22/2011. BROADCAST APPLICATIONS. MB [DOC-311626A1.pdf](#) [DOC-311626A2.txt](#)

Released: 12/22/2011. OFFICE OF ENGINEERING AND TECHNOLOGY ANNOUNCES THE APPROVAL OF SPECTRUM BRIDGE, INC.'S TV BANDS DATABASE SYSTEM FOR OPERATION. (DA No. 11-2043). (Dkt No 04-186 ) Spectrum to begin providing service to the public on or after January 26, 2012. OET . Contact: Hugh VanTuyl (202) 418-7506 or Alan Stillwell (202) 418-2470. News Media Contact: Bruce Romano (202) 418-2470 [DA-11-2043A1.doc](#) [DA-11-2043A1.pdf](#) [DA-11-2043A1.txt](#)

Released: 12/22/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 12/15/2011. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-311641A1.pdf](#) [DOC-311641A1.txt](#)

Released: 12/22/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 12/16/2011. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-311642A1.pdf](#) [DOC-311642A1.txt](#)

Released: 12/22/2011. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 11-2052). (Dkt No 11-190 ). WCB . Contact: Tracey Wilson at (202) 418-1394, or Christopher Sova at (202) 418-1868 [DA-11-2052A1.doc](#) [DA-11-2052A1.pdf](#) [DA-11-2052A1.txt](#)

---

**TEXTS**

-----

SPECTRUM BRIDGE, INC. Granted Spectrum Bridge, Inc. approval to operate its "TV bands database system" to provide service to the public on or after January 26, 2012. (Dkt No. 04-186 ). Action by: Chief, Office of Engineering and Technology by LETTER. (DA No. 11-2044). OET [DA-11-2044A1.doc](#) [DA-11-2044A1.pdf](#) [DA-11-2044A1.txt](#)

WESLEY M. MAYS. Denied the Petition for Reconsideration. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 11-2051). WTB [DA-11-2051A1.doc](#) [DA-11-2051A1.pdf](#) [DA-11-2051A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 21, 2011, DID NOT APPEAR IN  
DIGEST NO. 245:**

-----

**PUBLIC NOTICES**

-----

Released: 12/21/2011. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 53 (TEXAS-SAN ANTONIO) PUBLIC SAFETY REGIONAL PLANNING COMMITTEE TO HOLD 700 MHZ MEETING. (DA No. 11-2047). PSHSB [DA-11-2047A1.doc](#) [DA-11-2047A1.pdf](#) [DA-11-2047A1.txt](#)

Released: 12/21/2011. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 55 (NEW YORK-BUFFALO) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC REGIONAL PUBLIC SAFETY MEETINGS. (DA No. 11-2048). (Dkt No 92-287 ). PSHSB [DA-11-2048A1.doc](#) [DA-11-2048A1.pdf](#) [DA-11-2048A1.txt](#)

Released: 12/21/2011. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON MONTANA PUBLIC SERVICE COMMISSION'S PETITION FOR DELEGATED AUTHORITY TO IMPLEMENT NUMBER CONSERVATION MEASURES. (DA No. 11-2045). (Dkt No 99-200 96-98 ) PLEADING CYCLE ESTABLISHED. Comments Due: 01/18/2012. Reply Comments Due: 01/25/2012. WCB . Contact: Marilyn Jones at (202) 418-2357 [DA-11-2045A1.doc](#) [DA-11-2045A1.pdf](#) [DA-11-2045A1.txt](#)

Released: 12/21/2011. AUCTION OF FM BROADCAST CONSTRUCTION PERMITS REVISED CONSTRUCTION PERMIT NUMBER IN AUCTION 93. (DA No. 11-2046). (Dkt No 11-146 ) The Wireless Telecommunications and Media Bureaus announce a change to the construction permit number for one FM broadcast construction permits being offered in Auction 93. MB WTB . Contact: Linda Sanderson at (717) 338-2868 [DA-11-2046A1.doc](#) [DA-11-2046A2.xls](#) [DA-11-2046A1.pdf](#) [DA-11-2046A2.pdf](#) [DA-11-2046A1.txt](#) [DA-11-2046A2.txt](#)

-----

**TEXTS**

-----

FACILITATING THE DEPLOYMENT OF TEXT-TO-911 AND OTHER NEXT GENERATION 911 APPLICATIONS/Framework for Next Generation 911 Deployment. Granted the Request for Extension of the Reply Comment Deadline Filed Jointly by the National Emergency Number Association, the Association of Public Safety Communications Officials, and CTIA - the Wireless Association, and separately by

4G Americas. (Dkt No. 11-153 10-255 ). Action by: Chief, Public Safety and Homeland Security Bureau.

Adopted: 12/21/2011 by ORDER. (DA No. 11-2049). PSHSB [DA-11-2049A1.doc](#) [DA-11-2049A1.pdf](#) [DA-11-2049A1.txt](#)